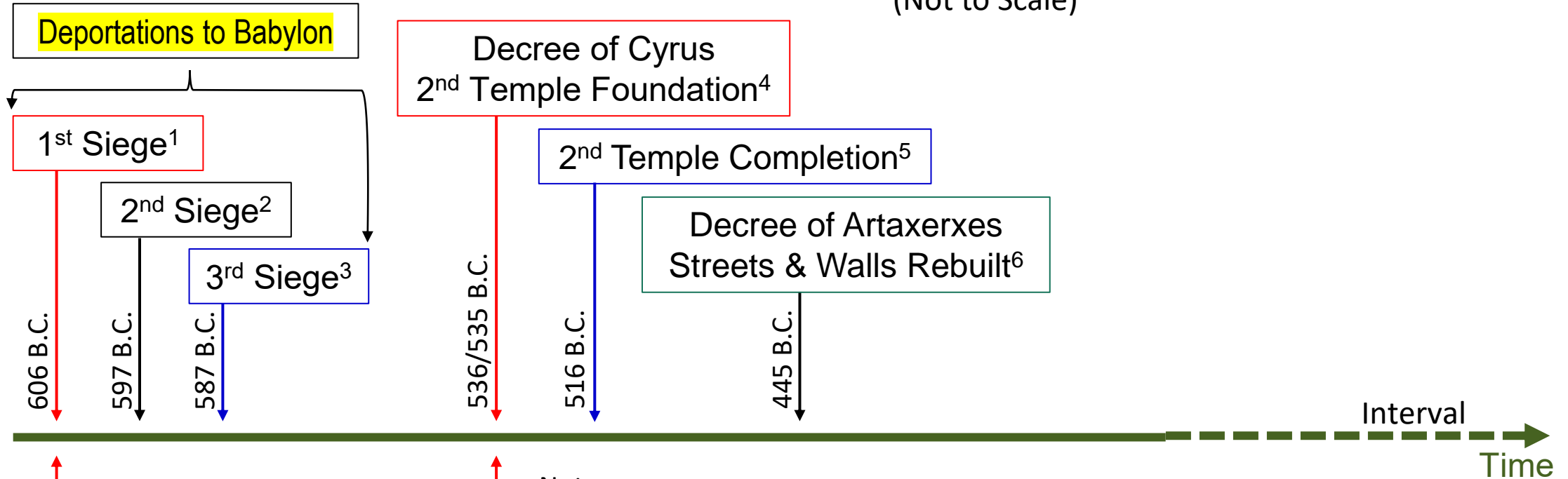


Daniel 9

“Servitude of the Nation”

(Not to Scale)



Notes:

1. 1st Siege – Daniel 1:1-4; 2 Kings 23::36 to 24:1
2. 2nd Siege – 2 Kings 24:11-16
3. 3rd Siege – Jeremiah 52:1-30; Ezekiel 24:1-2; 2 Kings 25:1-21
4. Cyrus’ Decree & 2nd Temple foundation – Isaiah 44:28-45:4; Haggai 2:10, 15-19
5. 2nd Temple Completion – Ezra 6:15-18
6. Decree to rebuild the walls – Nehemiah 2:1-8

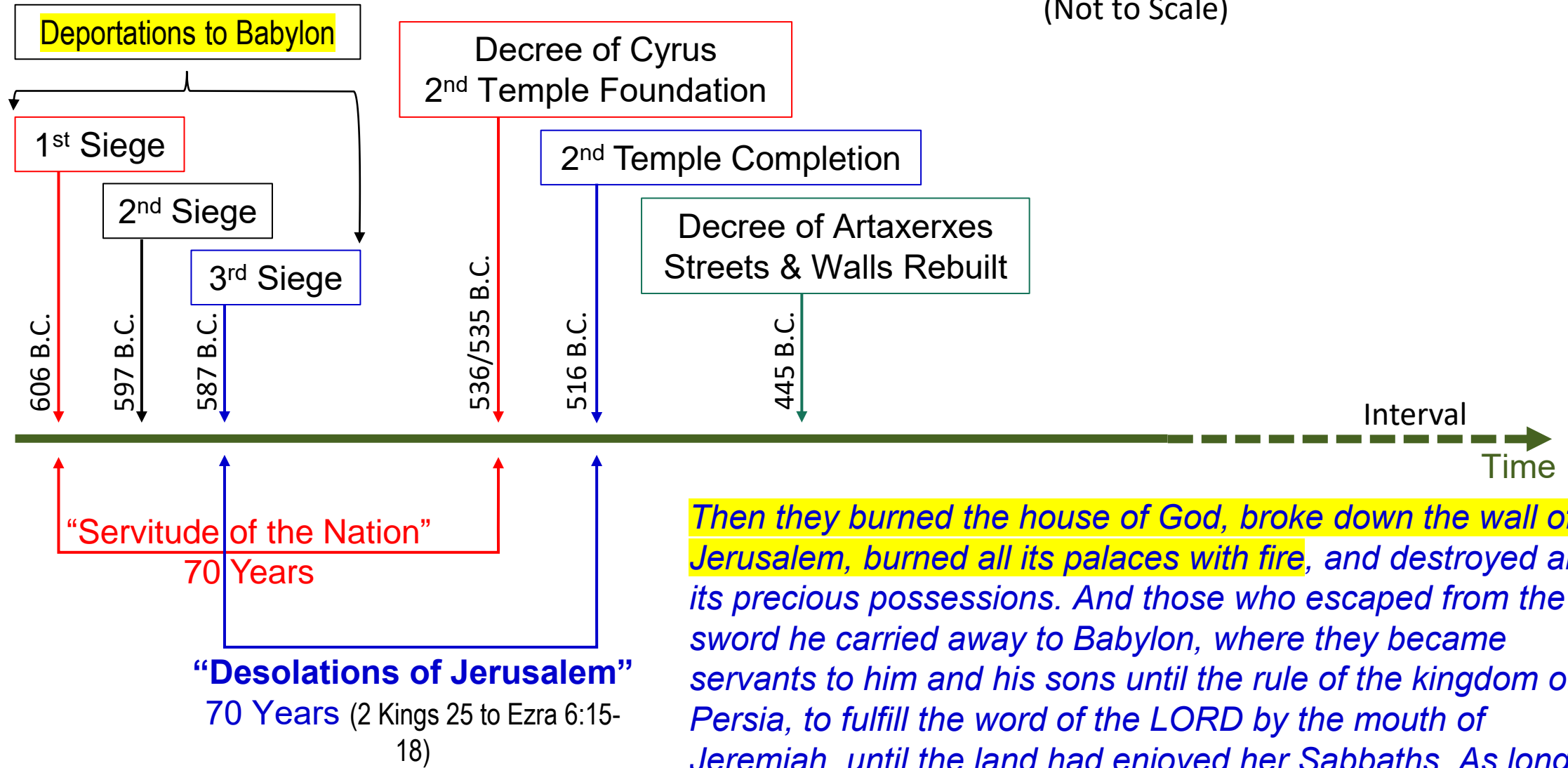
- **Servitude of the Nation** begins at the 1st siege of Jerusalem with the captives unto the decree of Cyrus freeing the Israelites to return to their homeland, ending Israel’s servitude of 70 years.

Note: Siege Dates and Temple dates are derived from *The Chronology of the Old Testament*; By Dr. Floyd Nolen Jones.

Dates for from the command to restore Jerusalem unto the *Meshiach Nagid* are derived from *The Coming Prince*, 1882 by Sir Robert Anderson.

Desolations of Jerusalem– Daniel 9:2

(Not to Scale)



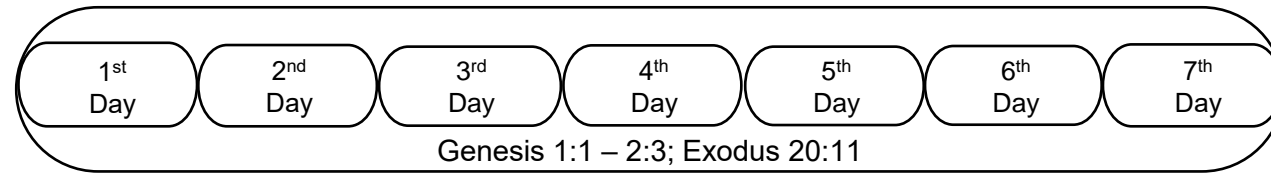
Then they burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious possessions. And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia, to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years.

2 Chronicles 36:19-21; cf. 2 Kings 25:1-21

THE WEEKS OF SCRIPTURE

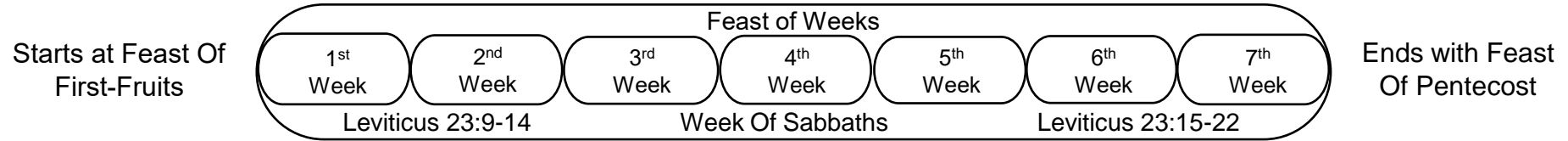
שבועים *shabu'im*,
period of seven, heptad, "week."

THE WEEK OF "DAYS"

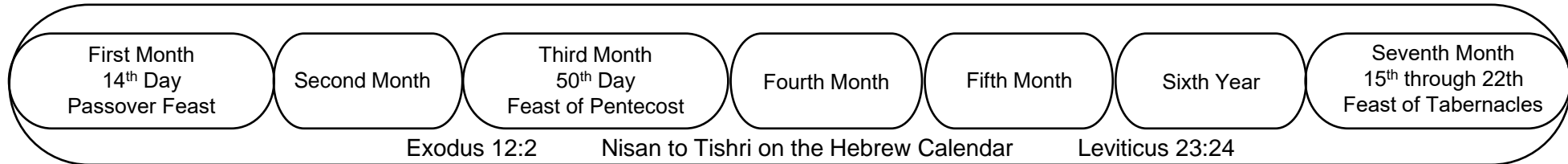


Week of Days, ending on the Sabbath, the 7th Day

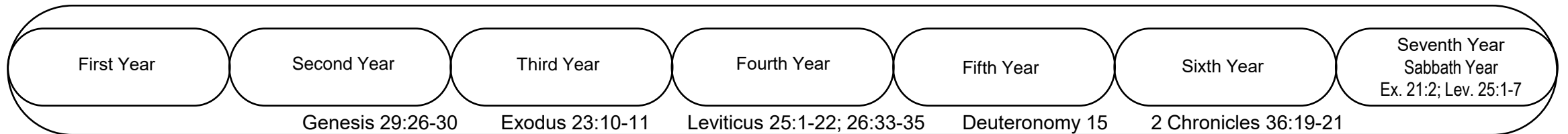
THE WEEK OF "WEEKS"



THE WEEK OF "MONTHS"

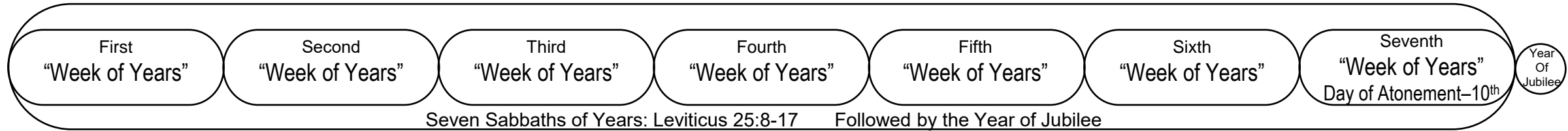


THE WEEK OF "YEARS"

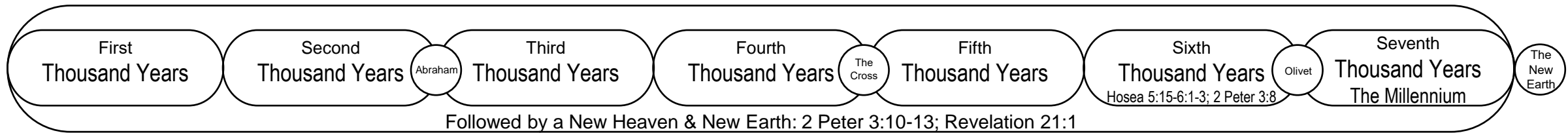


THE WEEKS OF SCRIPTURE

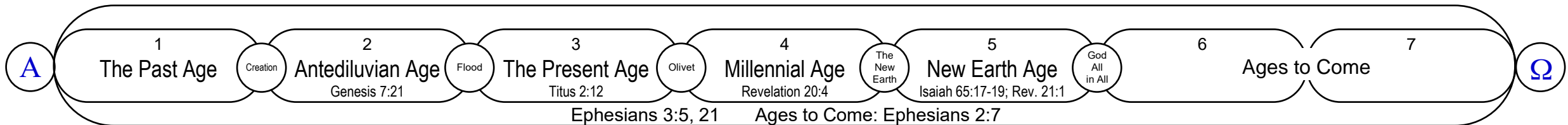
THE WEEK OF “WEEKS OF YEARS”



THE WEEK OF “MILLENNIUMS”



THE WEEK OF “AGES”



Scope Verse 24

Status

- | | |
|--|--|
| 1. To Finish Transgressions | People are still transgressing the law! |
| 2. Make an end to sins | People are still in depths of sin. |
| 3. Make reconciliation for iniquity | <u>(Completed)</u> |
| 4. Bring in everlasting righteousness..... | Righteousness has not happened |
| 5. Seal up the vision & prophecy..... | The vision of the 70 Weeks when fulfilled will seal up the prophetic vision. |
| 6. Anoint the Most Holy Place..... | There's not even a temple. |

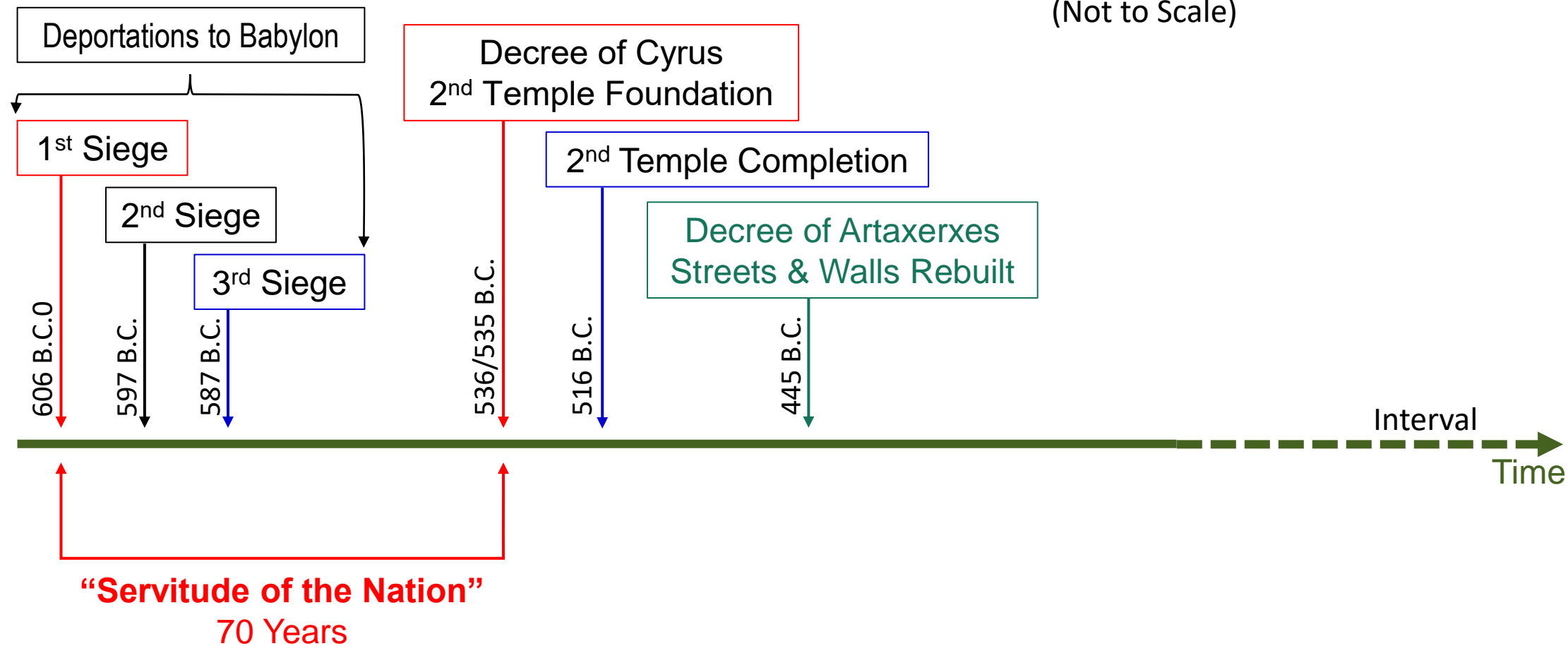
The “70 Weeks” of Daniel

(“Seventy Sevens” - 490 Years)

- The Scope Daniel 9:24
- The 69 Weeks Daniel 9:25
- (The Interval) Daniel 9:26
- The 70th Week Daniel 9:27

Desolations of Jerusalem– Daniel 9:2

(Not to Scale)

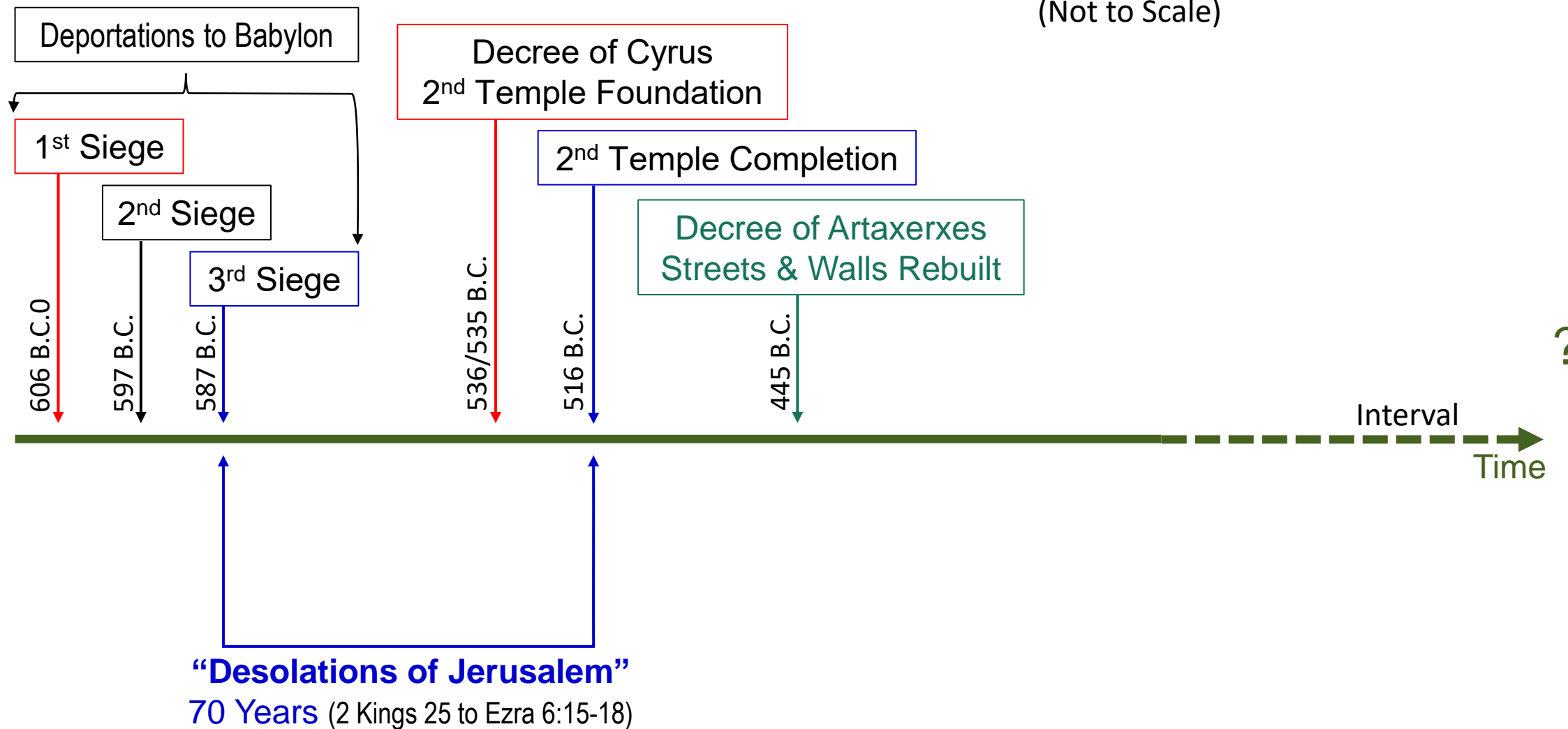


Note: Siege Dates and Temple dates are derived from *The Chronology of the Old Testament*; By Dr. Floyd Nolen Jones.

Dates for from the command to restore Jerusalem unto the *Meshiach Nagid* are derived from *The Coming Prince*, 1882 by Sir Robert Anderson.

Desolations of Jerusalem– Daniel 9:2

(Not to Scale)

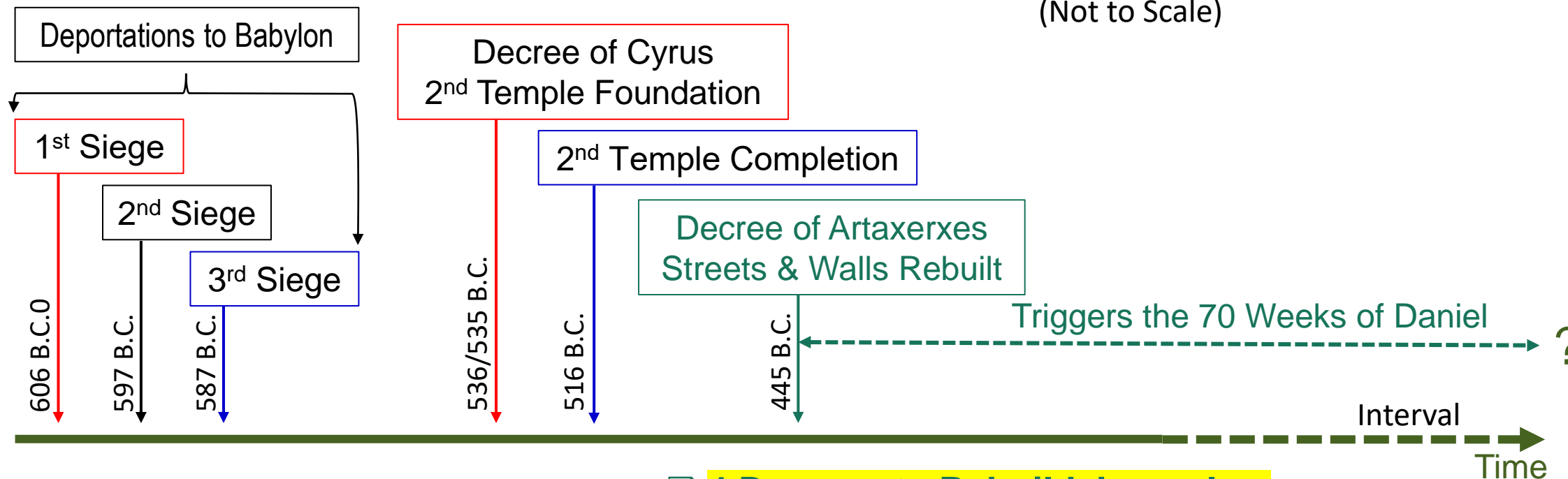


Note: Siege Dates and Temple dates are derived from *The Chronology of the Old Testament*; By Dr. Floyd Nolen Jones.

Dates for from the command to restore Jerusalem unto the *Meshiach Nagid* are derived from *The Coming Prince*, 1882 by Sir Robert Anderson.

Desolations of Jerusalem– Daniel 9:2

(Not to Scale)



4 Decrees to Rebuild Jerusalem

1. Cyrus' decree in 536 B.C. Release of the captives to rebuild the Temple – Isaiah 44:28-45:4; Haggai 2:10, 15-19
2. Darius Decree deals with the Temple
3. Artaxerxes decree in 458 B.C. again deals with the Temple
4. **Artaxerxes decree in 445 B.C. was the commandment to rebuild the walls of Jerusalem – Nehemiah 2:5-8**

Note: Siege Dates and Temple dates are derived from *The Chronology of the Old Testament*; By Dr. Floyd Nolen Jones.

Dates for from the command to restore Jerusalem unto the *Meshiach Nagid* are derived from *The Coming Prince*, 1882 by Sir Robert Anderson.

Starting Point or Trigger: Terminus Ad Quo

25] *"Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.*

End Point or Target: Terminus Ad Quem

25] *"Know therefore and understand, That from the going forth of the command To restore and build Jerusalem **Until Messiah the Prince**, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.*

So, the time “*from*” to the “*Until*” would be
...*seven weeks and sixty two weeks*...

25] "*Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.*

...There shall be seven weeks and sixty-two weeks...

- “Weeks” is the plural Hebrew word **שבוע** *shâbûa'* meaning “seven” or since its plural “sevens”
- Thus seven weeks and sixty-two weeks would equate to and could be translated as “*...seven sevens and sixty-two sevens...*” or numerically 49 and 432 for a total of 483 years when added.
- So, if we take 483 years and multiply them by a Biblical year of 360 days, it comes to 173,880 days.
- From the time of Artaxerxes’ command or decree to the coming of the Messiah the King. That’s very specific and exact.

- “Prince” is Hebrew word נָגִיד transliterated as *nâgid* meaning ruler or king. *Meshiyach Nagid*: The Messiah the King.

Some might think of a prince as a non-reigning member of the royal family or the son of a king and heir to the throne as its often used today. But this is speaking of Messiah the King.

25] *"Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.*

Chronology of Christ's Ministry

*Now in the **fifteenth year** of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, Herod being tetrarch of Galilee, his brother Philip tetrarch of Iturea and the region of Trachonitis, and Lysanias tetrarch of Abilene while Annas and Caiaphas were high priests, the word of God came to John the son of Zacharias in the wilderness.*

Luke 3:1-2

*When all the people were baptized, it came to pass that **Jesus also was baptized**; and while He prayed, the heaven was opened. And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, "You are My beloved Son; in You I am well pleased."*

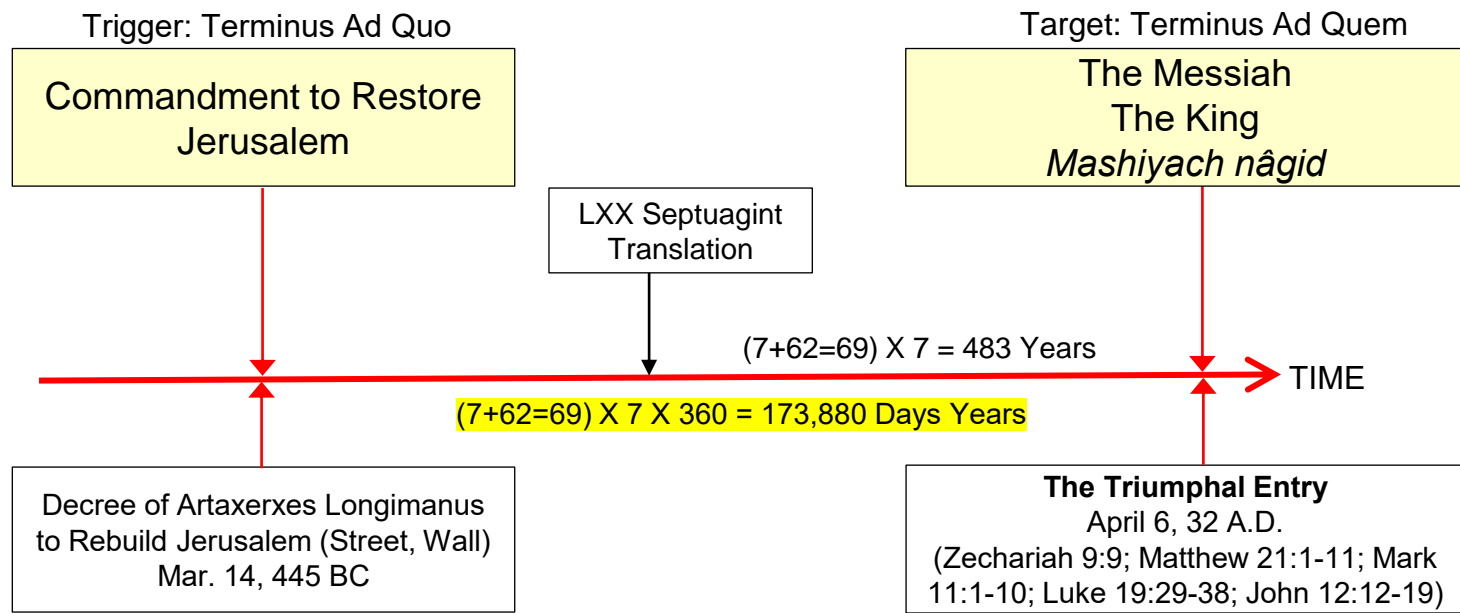
*Now Jesus Himself began His ministry at about **thirty years of age**...* Luke 3:21-23a

So, we learn that Jesus was baptized at that time of John's ministry and that He was about 30 years of age.

The Mathematical Prophecy

The 69 Weeks - Daniel 9:25

(Nominal 360 Biblical / Day Years - Biblical usage Genesis 7:24; 8:3-4; Daniel 9:27; 12:6
Revelation 11:2-3; 13:5)



The *Meshiyach Nagid*: The Messiah the King. The prediction is to the presentation of the Messiah the King.

On several occasions in the gospels when they attempted to take Jesus as king, he invariably declined (q.v. John 6:15; 7:30; 44 etc.). Then one day He arranges it to fulfill the prophecy of Zechariah 9:9; Psalm 118:24 as seen in Luke 19:38-40 declaring He is the Messiah.

Note: No year Zero (B.C./A.D. -1 B.C. to 1 A.D.)

$$445 \text{ B.C. to } 32 \text{ A.D.} = 476 \text{ Years}$$

$$476 \times 365 = 173,740 \text{ Days}$$

$$\text{March 14 to April 6} = 24 \text{ Days}$$

$$\text{Leap Years} = \underline{\quad 116 \text{ Days}} = 173,880 \text{ Days}$$

Note: A year is 365.242375. So, calculated 476 Years X 0.242375 Days in 1 Year is actually 365.2425 so calculated 476 Years X 0.2425 = 115.43 & based on how the leap years fell it equals 115 additional days.

So, Gabriel's prophecy given to Daniel was precise to the very day, with a margin of error of zero. How did Jesus arrange that? Only by being God Himself.

4 Decrees to Rebuild Jerusalem:

1. Cyrus, 537 BC (Ezra 1:2-4) & deals with temple
2. Darius, XXX BC (Ezra 6:1-5,8,12) & deals with temple
3. Artaxerxes, 458 BC (Ezra 7:11-26) & deals with temple
4. Artaxerxes, 445 BC (Nehemiah 2:5-8,17-18) & Commandment to rebuild Jerusalem

Trigger "from" March 14, 445 BC "unto" Triumphal Entry April 6, 32 A.D.

rechôb = "Street"
chârûts = "wall, moat"

Source: *The coming Prince*, 1894 by: Sir Robert Anderson

Ezra is about rebuilding the Temple.

Nehemiah is about rebuilding Jerusalem and they struggle because of troublous times

Note: Why 7 + 62 weeks? Scholar's debate this but one possible answer is: Seven weeks were the 49 years until the city and its walls were rebuilt. Thus 7 + 62 = 69 weeks or 483 years from the decree, until the Messiah.

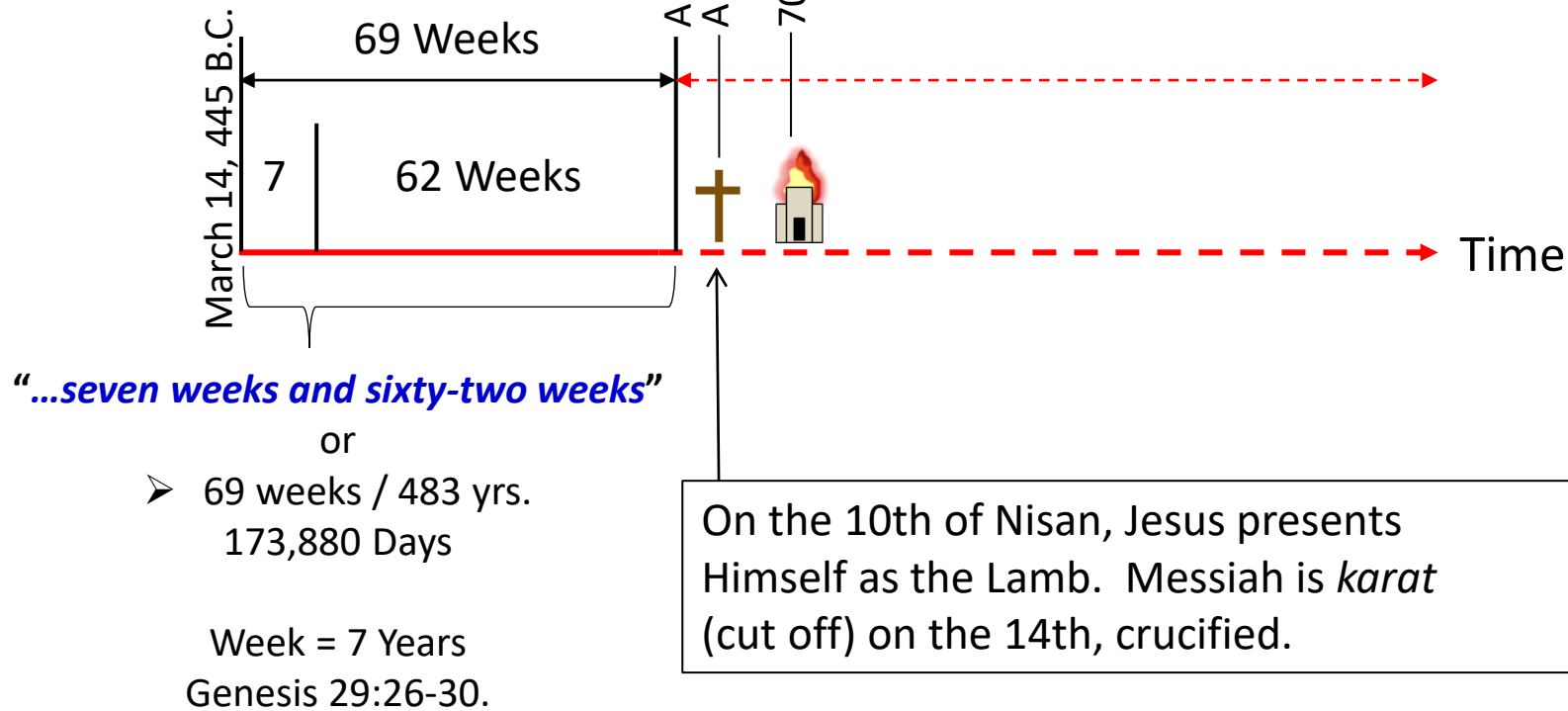
Scope Verse 24

1. To Finish Transgressions
2. Make an end to sins
3. Make reconciliation for iniquity
4. Bring in everlasting righteousness
5. Seal up the vision & prophecy
6. Anoint the Most Holy Place

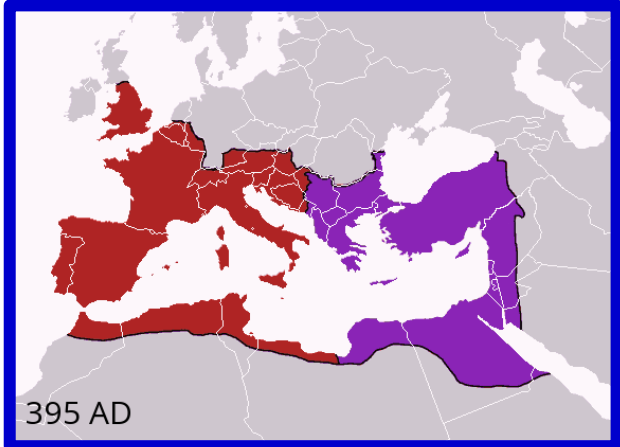
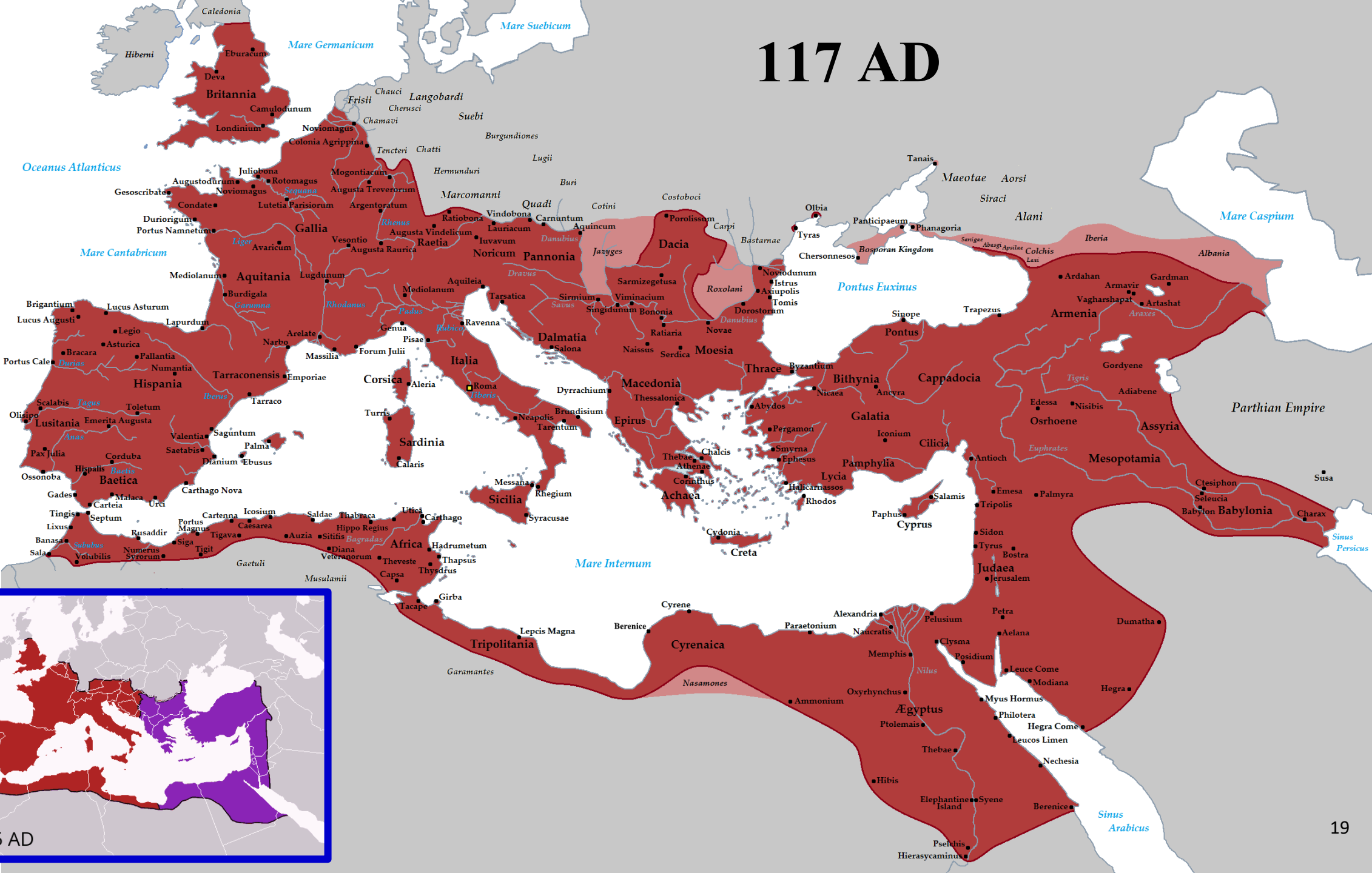
The 70 Weeks – Daniel 9

Not to Scale

Verse 25



117 AD



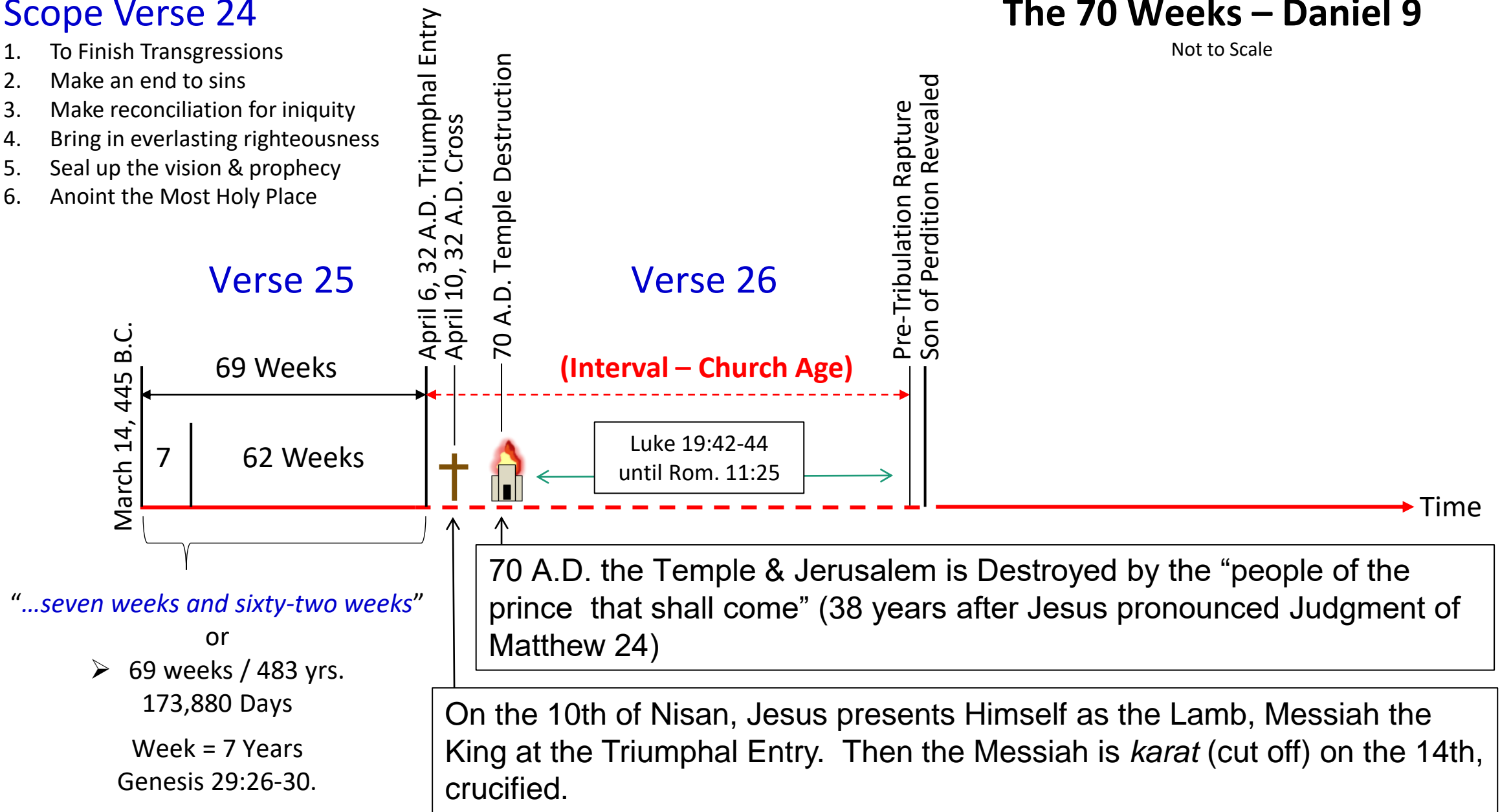
395 AD

Scope Verse 24

1. To Finish Transgressions
2. Make an end to sins
3. Make reconciliation for iniquity
4. Bring in everlasting righteousness
5. Seal up the vision & prophecy
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The 70 Weeks – Daniel 9

Not to Scale



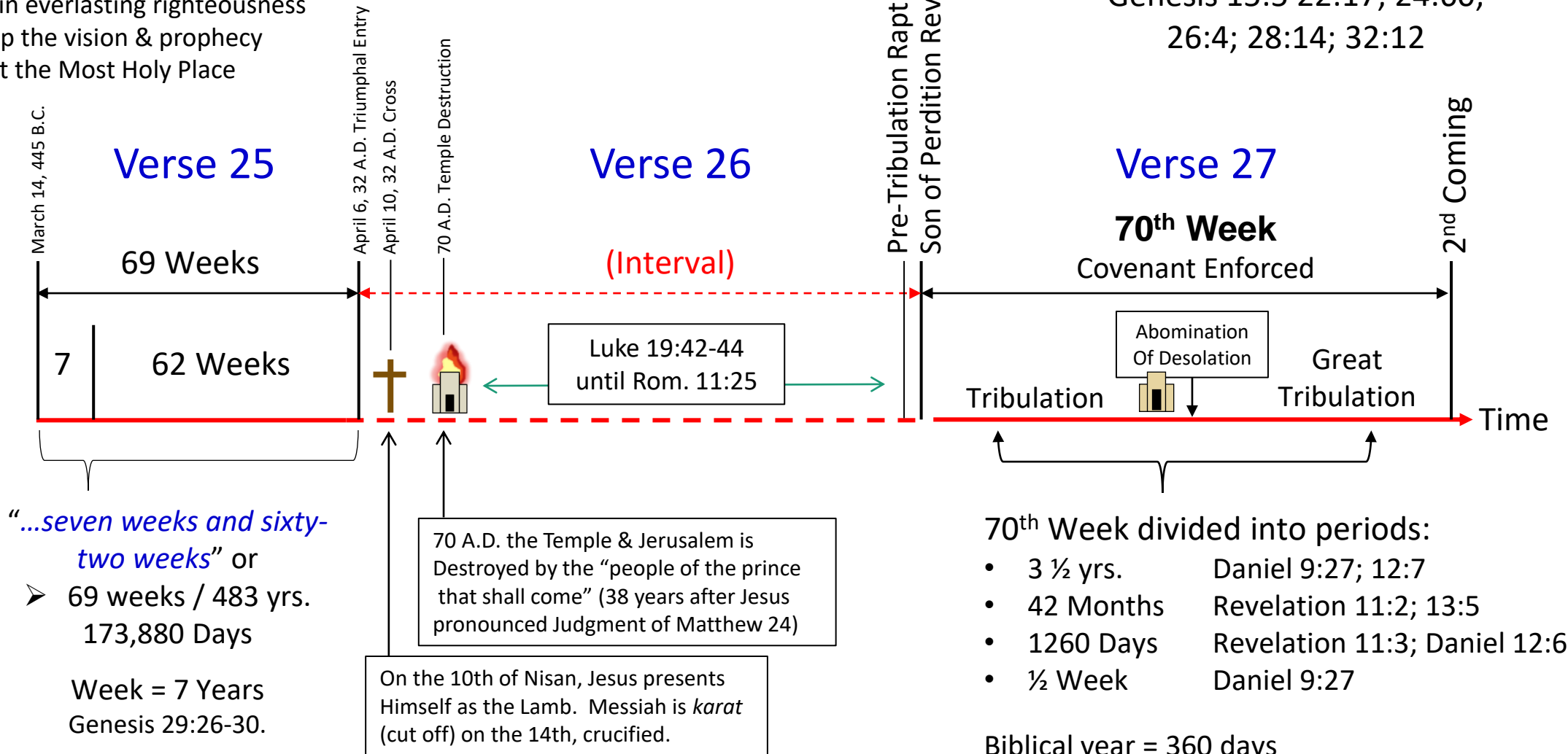
Scope Verse 24

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The 70 Weeks – Daniel 9

Not to Scale

“...many...” = Israel;
 Numbers 10:36;
 Genesis 15:5 22:17; 24:60;
 26:4; 28:14; 32:12



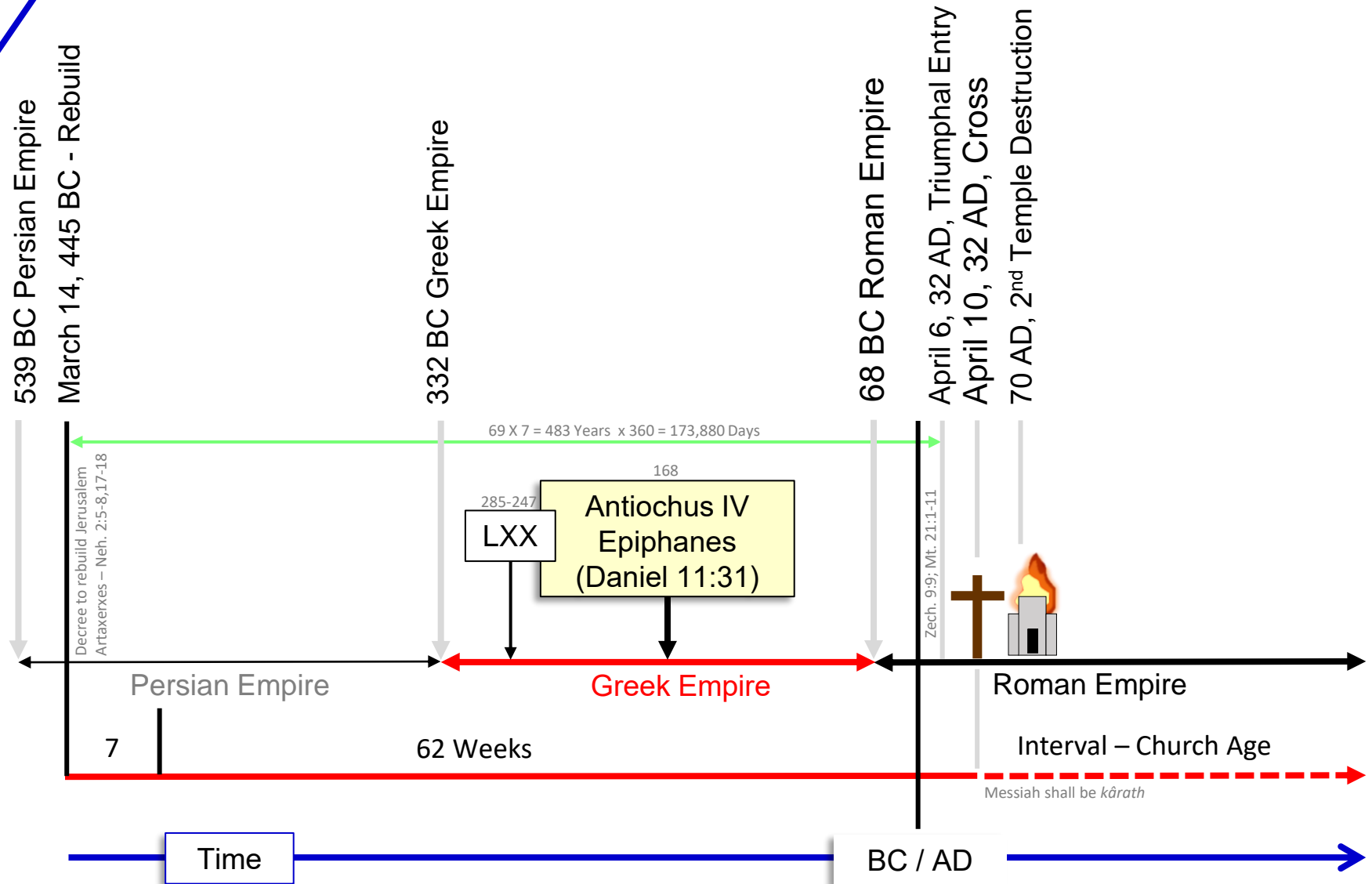
• **Seleucid Dynasty:**

1. Seleucus I Nicator
2. Antiochus I Soter
3. Antiochus II Theos
4. Seleucus II Callinicus
5. Seleucus III Ceraunus?
6. Antiochus III the Great
7. Seleucus IV Philopator
8. **Antiochus IV Epiphanes**
9. Antiochus V Eupator
10. Demetrius I Soter
11. Alexander I Balas
12. Demetrius II Nicator
13. Antiochus VI Dionysus
14. Diodotus Tryphon
15. Antiochus VII Sidetes
16. Alexander II Zabinas
17. Seleucus V Philometor
18. Antiochus VIII Grypus
19. Antiochus IX Cyzicenus
20. Seleucus VI Epiphanes
21. Antiochus X Eusebes
22. Antiochus XI Epiphanes
23. Demetrius III Eucaerus
24. Philip I Philadelphus
25. Antiochus XII Dionysus
26. Antiochus XIII Asiaticus
27. Philip II Philoromaeus

(One of the four generals of Alexander the Great)

Antiochus IV Epiphanes

(Not to scale)



Daniel 9